

POSTMARKED TO: SANDY SCHEU, MAY 29 WITH FULL PAYMENT.

**2012 AREA V FFA  
LEADERSHIP CAMP  
REGISTRATION FORM**

District \_\_\_\_\_ Chapter \_\_\_\_\_

\*\*\*\*\*

**CAMP PREFERENCE: CAMP A (June 11-12) or CAMP B (June 18-19)**  
(Circle One)

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Advisor(s) Attending:

- 1. \_\_\_\_\_ 3. \_\_\_\_\_
- 2. \_\_\_\_\_

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Chapter Officers Attending:

- 1. \_\_\_\_\_ 6. \_\_\_\_\_
- 2. \_\_\_\_\_ 7. \_\_\_\_\_
- 3. \_\_\_\_\_ 8. \_\_\_\_\_
- 4. \_\_\_\_\_ 9. \_\_\_\_\_
- 5. \_\_\_\_\_ 10. \_\_\_\_\_

***Please put a star by the names of District Officers that the District Association will be paying their fee!!***

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Others Attending:

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_

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T-Shirt Sizes – Place the number of each size needed.

- \_\_\_\_\_ Small                      \_\_\_\_\_ Extra Large
- \_\_\_\_\_ Medium                    \_\_\_\_\_ 2 XL
- \_\_\_\_\_ Large                        \_\_\_\_\_ 3 XL

Number of female students attending: \_\_\_\_\_

Number of male students attending: \_\_\_\_\_

Number Advisors to Camp \_\_\_\_\_  
Number of Officers \_\_\_\_\_  
Number of Others \_\_\_\_\_  
Total Number of Campers \_\_\_\_\_ X \$60.00 = \$ \_\_\_\_\_

**Make Checks or Money Orders Payable To:**  
**Area V FFA Association**  
**Mail To: Area V FFA Association**  
**% Sandy Scheu**  
**9208 FM 17**  
**Grand Saline, TX 75140**

Number of District Officers being paid by District Association: \_\_\_\_\_